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# St. Joseph's Roman Catholic Church

300 COUNTY RD. 8, DOURO-DUMMER ON K0L 2H0

PHONE: 705 652-3231

EMAIL: OFFICE@STJOSEPHSDOURO.CA WEBSITE: STJOSEPHSDOURO.COM

**Bishop:** Most. Rev. Daniel Miehm

**Mass Times:** Sat 5 pm, Sun 10 am

**Office Hours:** Tues & Thurs 9am - 4pm

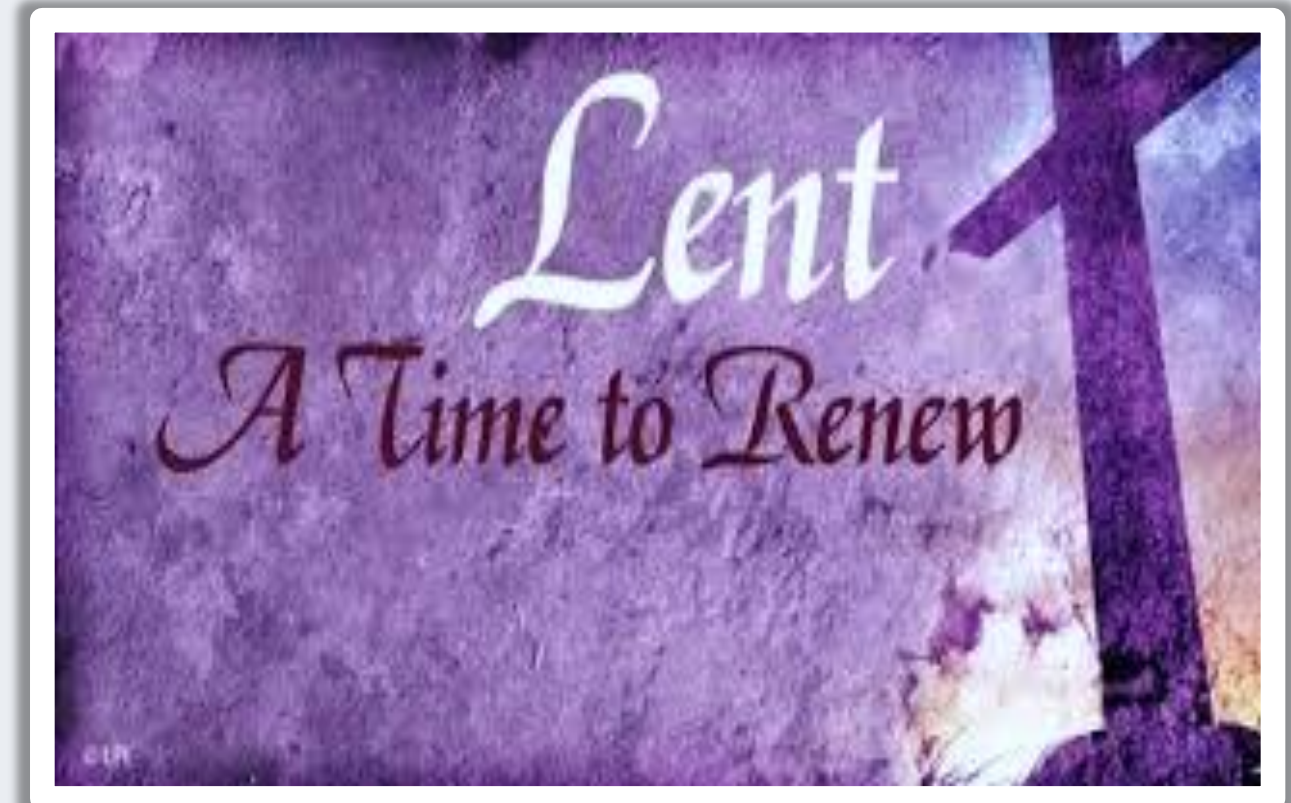
**Hall Rental:** Contact the Parish Office

**Pastor:** Rev. Fr. Randy Foster

**Administrative Assistant:** Maryann Clancy

**CWL:** Mary McKeiver

**Knights of Col.:** Dan Moloney



**Marriage:**

**Baptism:**

**Reconciliation:**

**Home Communion:**

**Music Ministry:**

**Cemetery Board:**

**Diocese Website:**

**St. Joseph's School:**

**By arrangement (min. 6 months prior)**

**By arrangement with the Parish Office**

**Sat 4:00—4:30 pm or by appointment**

**Anytime upon request**

**Tina McCarthy & Amy Melanson**

**Bob Condon 705-772-6071**

**www.peterboroughdiocese.org**

**Principal: Mark Collins 705-652-3961**



# WELCOME TO ST. JOSEPH'S PARISH

## Fourth Sunday of Lent

### March 26, 27

#### St. Joseph's Parish Mass Intentions

**TUESDAY March 29 8:30 am Int. of Oskar Kostrzewa & Genevive Burns**  
 (by Bernard & Lise Leahy)

**WEDNESDAY March 30 8:30 am † Leona Moher (by Tom & Maria O'Grady)**

**THURSDAY March 31 8:30 am † Kenny McMillan (by Pauline & Family)**

**FRIDAY April 1 12:00 PM † Alice Heffernan (by Pat & Terry O'Brien & family)**

**SATURDAY April 2 5:00 pm People of the Parish**

**SUNDAY April 3 10:00 am † Joe Moloney (by Bob & Maureen Sullivan)**

We are currently booking masses in early June

LECTORS	SAT – 5:00 PM	SUN – 10:00 AM
March 26, 27	Bob Condon	Bernard Leahy
April 2, 3	Michelle Towns	Sharon Moloney
<b>EUCCHARIST</b>		
March 26, 27	Rosemary Towns	Theresa Hamersma
April 2, 3	Ray Johnston	Paul Yasyszczuk
<b>USHERS</b>		
March 26, 27	Barry Condon	Jim Holland
April 2, 3	Frank Condon	Paul Yasyszczuk
<b>CLEANERS</b>		
Week of Mar 28	Dorothy Perdue	Bernice Heffernan
Week of April 4	Jill Scott	Joyce Manser

ONLINE MASS is available on the Diocesan website for anyone who is unable to attend Sunday Mass.

#### Parish Stewardship

**March 20 \$2,801 including \$858 of pre-authorized offering**  
*We thank you for your continued support of our Parish!*



**CONGRATULATIONS TO John & Rita MALONEY on the baptism of their son James on March 20.**

**CONGRATULATIONS TO Jeff & Ashley O'Brien on the baptism of their son Austin on March 27**

**WE PRAY FOR ALL THE SICK PEOPLE OF OUR PARISH...** If you have someone you would like added to the prayer list and/or they would like communion brought to them (in hospital or at home), please call the Parish Office 705 652-3231 OR talk with Fr. Randy



#### CURRENT CANDLES ARE LIGHTED FOR

*THE BLESSED MOTHER CANDLE BURNS MARCH 26-APRIL 1 FOR PEACE IN THE UKRAINE AND THE WORLD BY ROSEMARY & MIKE TOWNS*

*OUR ST. JOSEPH CANDLE IS LIGHTED MARCH 26-APRIL 1 FOR THE INTENTIONS OF DECON PAUL DUNFORD BY ANNETTE DUNFORD.*



#### PRAYER

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

#### EASTER DÉCOR FOR THE CHURCH

Donated by \_\_\_\_\_  
 in Memory of \_\_\_\_\_  
 Amount \$ \_\_\_\_\_

St. Joseph Parish  
 300 County Rd 8  
 Duxton-Duntoner ON K0L 2H0  
 705-652-3231

Envelopes have been placed at the back of the church for those wishing to donate for Easter Decor in memory of a departed loved one. Donations should be placed in the offertory basket by Palm Sunday to allow the decorators to purchase what they need for Easter. Loved ones will be recognized in the bulletin on Easter weekend.

#### LENTEN CORNER



#### ONE WORD AT A TIME - LAVISH

Jesus reveals the generosity of God's mercy when he lavishes forgiveness on those who ask for it. In Luke's Gospel, a sinful woman recognizes this lavish generosity, and it inspires her to a similar generosity toward Jesus. A woman . . . brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears. (Luke 7:37-38)

#### MESSAGES FROM Fr. RANDY: DEAR FRIENDS IN CHRIST

almost one month ago, on the day of Ash Wednesday, you and I were invited to return to the Lord with our whole hearts as we boldly, yet humbly, embarked upon our Lenten pilgrimage.

At Holy Mass this weekend, we hear St. Paul encouraging us to make our return to the Lord with haste. **"We implore you on behalf of Christ, be reconciled to God." (2 Cor 5:20).**

Lent is a privileged time for us Catholics to return to the Lord through the Sacrament of Reconciliation. Parish Confession time Sat. 4:00-4:30 Day of Mercy all day confession St. Alphonsus April 12<sup>th</sup> 9a.m. -9p.m.

#### WHY GO TO CONFESSION

People often ask, "Why go to confession? Why not simply tell your sins to Jesus quietly in your heart?" There are four reasons why Catholics look to the Church for a Sacramental sign of penance.

**\*Biblical Reason:** Jesus gave the Apostles and his successors authority to forgive sins: "As the Father has sent me, so I send you, if you forgive sins they are forgiven, if you retain them, they are retained."

**\*Ecclesial reason:** A sin is never a personal matter; it affects God, ourselves, and others. Through reconciliation harmony has to be restored at all three levels. The priest represents the Church who has been hurt by the sin of the one who is seeking reconciliation in the Sacrament of Penance.

**\*Psychological reason:** As human beings, we need to express to another person our deep inspirations and dreams or to admit to one another that we have done something wrong. The mere telling of the story that we have fallen short is a purging process. Penitential reason: For sacramental absolution, more needs to be done. Harmony has to be restored, and damage repaired. This is done through the penitential dimension of the sacrament of reconciliation, through penance which may be fulfilled by fasting, prayer and almsgiving.



#### THE VISIT OF THE DELEGATION

of Indigenous Leaders and Bishops to the Holy See will run from March 28<sup>th</sup> to April 1<sup>st</sup>. This meeting with Pope Francis should be a significant moment in the journey toward reconciliation. In preparation for this meeting, **Our Lady of Guadalupe Circle**, a coalition of Indigenous people and clergy has published a prayer card, among other resources. These resources will enable the faithful to support prayerfully the work of the Delegation in their historic and important visit.



#### HOLY WEEK SCHEDULE

**April 10 Palm Sunday** -mass Saturday 5 p.m.  
 Sunday 10 a.m.

**April 11 Holy Chrism Mass** -at St. Peter's Cathedral with Bishop Miehm. Blessing and consecration of Holy Oils 7p.m.

**April 12 Holy Tuesday** mass 8:30 a.m.

**April 13 Holy Wednesday** mass 8:30 a.m.

**April 14 Lord's Super** mass 7p.m.

**April 15 Good Friday** service 3p.m.

**April 16 Holy Saturday:** Easter Vigil 7p.m.

**April 17 Easter Sunday:** 10 am Mass of the Resurrection

#### The Holy Eucharist: DID YOU KNOW?

"The blood of Christ is His Sacrifice applied to us. It enters the souls of the redeemed." (Pope St. John XXIII) Our redemption is in the Precious Blood of Our Lord. It is the same Precious Blood which He gave to us in the Holy Eucharist during the Last Supper on the night before He was crucified. It is the same Precious Blood which He poured out on the Cross. It is the same Precious Blood which we receive each time that we receive Holy Communion. It is the price of our salvation. **Reflection:** "Your Blood was shed, O Christ, by the fire of love." (St. Catherine of Sienna) Do we take five minutes to reflect with thanksgiving and gratitude after each reception of Holy Communion?

hidden, while those that are not movable are veiled until the Easter Vigil.

***Easter Triduum*** is a term used by the Roman Catholic Church to denote the three days from the evening of Holy Thursday to the evening of Easter Sunday. The Triduum begins with the evening Mass of the Lord's Supper and ends after evening prayers at sunset on Easter Day.

The term was used at the Second Vatican Council, when the revised liturgical calendar set the final part of Holy Week apart from Lent proper. Previously, these three days had already gained distinction from the rest of Holy Week with an observance of silence, which were also known as "the still days." During Mass, music was not to be played and all church bells were silenced. People were also encouraged to observe silence in their homes during this time.

Holy Thursday the first celebration of the Triduum is the evening Mass of the Lord's Supper. This Mass celebrates the last meal Jesus shared with his Twelve Apostles and disciples before his death. (cf. Paul the Apostle recounted in 1 Corinthians 11:23–26, as well as the synoptic Gospel accounts of Matthew, Mark and Luke)

After the homily on Holy Thursday, we imitate our master in the washing of feet. This ritual reminds us that our baptismal commitment means we are to be servants of one another. In the time of St. Ambrose in Milan, those who were baptized also had their feet washed, because of Jesus' words to Peter: "Whoever has bathed has no need except to have his feet washed" (Jn 13:10). Many scholars have seen a baptismal reference in those words.

Per se, the Mass does not end. There is no dismissal or final blessing. The evening's celebration concludes with a "stripping of the altar" in which not only are all decorations removed, but the Blessed Sacrament is also taken from the tabernacle on the main altar and processed to an altar of repose outside the main body of the church. The sanctuary candle or paschal candle is extinguished or darkened, and not relit until the Easter Vigil. Eucharistic Adoration is common after the Holy Thursday Mass and continuing until midnight. It is reminiscent of waiting with Jesus in the Garden of Gethsemane.

Also in Roman Catholicism, images of saints are either kept or veiled until the Easter Vigil. Votive lights before these images are not lit. Crucifixes that are movable are