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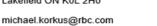
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# St. Joseph's Roman Catholic Church

300 COUNTY Rd. 8, DOURG-DUMMER ON KOL 2HO PHONE: 705 652-3231

EMAIL: OFFICE@STJOSEPHSDOURO.CA WEBSITE: STJOSEPHSDOURO.COM

Bishop: Most. Rev. Daniel Miehm Pastor: Rev. Fr. Randy Foster

Mass Times: Sat 5 pm, Sun 10 am Office Hours: Tues & Thurs 9am - 4pm Hall Rental: Contact the Parish Office

**Administrative Assistant:** Maryann Clancy

**CWL:** Mary McKeiver

Knights of Col.: Dan Moloney



## **Marriage:** Baptism:

Reconciliation:

Home Communion:

Music Ministry:

**Cemetery Board:** 

**Diocese Website:** 

St. Joseph's School:

By arrangement (min. 6 months prior) **By arrangement with the Parish Office** Sat 4:00—4:30 pm or by appointment **Anytime upon request Tina McCarthy & Amy Melanson** 

**Bob Condon 705-772-6071** www.peterboroughdiocese.org

Principal: Mark Collins 705-652-3961



# WELCOME TO ST. JOSEPH'S PARISH Eighth Sunday in Ordinary Time February 26, 27

St. Joseph's Parish Mass Intentions

PLEASE FOLLOW COVID PROTOCOLS FOR ALL MASSES

TUESDAY March 1 8:30 am <sup>⊥</sup> Murray O'Brien (by Pat O'Brien & Family)

ASH WEDNESDAY March 2 8:30 am # Kenny McMillan (by Mike & Darlene Sullivan)

6:30 pm | Leona Moher (by Joe Ross)

**THURSDAY** March 3 8:30 am # Kevin McMorrow (by Karl Moher & Family)

FRIDAY March 4 12:00 PM # Will O'Grady (by Bernard & Lise Leahy)

**SATURDAY** March 5 5:00 pm People of the Parish

SUNDAY March 6 10:00 am # Carl & Eileen Maloney (by Bob & Maureen Sullivan)

LECTORS	<b>SAT – 5:00 PM</b>	SUN -10:00 AM
Feb 26, 27	Michelle Towns	Margie Morrissey
March 2 Ash	8:30 am	6:30 pm
Wednesday	Tom Conlin	Tom McInnis
March 5, 6	Gerard Sullivan	Joanne Armstrong
EUCHARIST		
Feb 26, 27	Terry Pecoskie	Brian Condon
March 5, 6	Bob Condon	Debbie Riel
USHERS		
Feb 26, 27	Frank Condon	Paul Yasyszczuk
March 5, 6	Gerald Heffernan	Mike Moloney
CLEANERS		
Week of Feb 28	Joyce Manser	Jill Scott
Week of Feb 7	Marian Coughlin	Marian Leahy

## **Parish Stewardship**

Feb 21 \$2,433 including \$858 of pre-authorized offering

We thank you for your continued support of our Parish!

ONLINE MASS is available on the Diocesan website for anyone who is unable to attend Sunday Mass.

<u>THE PARISH OFFICE</u> is once again open regular hours. Tuesday and Thursday 9-4

### WE PRAY FOR ALL THE SICK PEOPLE OF OUR

PARISH... If you have someone you would like added to the prayer list and/or they would like communion brought to them (in hospital or at home),please call the Parish Office 705 652-3231 OR talk with Fr. Randy





CWL IN-PERSON MEETING Tuesday March 1st at 1:pm in the Parish Hall. We

will be discussing upcoming projects.
Outstanding CWL dues can still be

dropped in the collection or given to Annette Dunford.



## **CURRENT CANDLES ARE LIGHTED FOR**

THE BLESSED MOTHER CANDLE BURNS FEB 26-MARCH 4 IN MEMORY OF JOE MARY & RUTH TOWNS.

OUR ST. JOSEPH CANDLE IS LIGHTED FEB 26-MARCH 4 IN MEMORY OF TIM MORRISSEY





## OUR KNIGHTS OF COLUMBUS

are planning a **Drive By Roast Beef Dinner** for Saturday March 12<sup>th</sup>. Pick up is from 4:30 to 6:30 at the parish hall. For tickets or more info call Tom McInnis at 705 772 6494 or email at

 $\underline{\text{tmcnns21@gmail.com}}$ . Tickets need to be ordered by March  $6^{\text{th}}$ . Limit of 200 tickets available. \$25.00 each.



### **LENTEN CORNER** - Reminder

starting March 4<sup>th</sup> Friday mass will be at 12 (noon) followed by Stations of the Cross

## STATIONS OF THE CROSS

One of the traditional spiritual events of Lent is the Stations of the

*Cross.* We will also try to keep the church open following the 8:30 a.m. mass till 4p.m. (Tuesday-Friday) in case anyone wants some quite time for prayer or personal Stations of the Cross.

# MESSAGES FROM Fr. RANDY: DEAR FRIENDS,

#### The Holy Eucharist: DID YOU KNOW?

What a tremendous privilege it is to be able to receive the Holy Eucharist! St. Maximilian Kolbe, the martyr of Auschwitz, wrote, "If angels could be jealous of men, they would be so for one reason: Holy Communion." No other Faith is as blessed as we are as Catholic Christians. In the Holy Mass God places before us a banquet of infinite graces and of ineffable love.

**Reflection:** Although we can never comprehend the depths of this Eucharistic gift, can we strive with each reception of Holy Communion to grow in thanksgiving and appreciation of it? Here is a powerful insight from St. Peter Julian Eymard. "Give up all earthly goods for the sake of one Holy Communion."

THE NICENE CREED: EXPLAINED! Continued from last week bulletin

#### Paragraph 5 – The Holy Spirit

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

We believe in one God in three Persons. The third Person of the Trinity is the Holy Spirit, who we also rightly call Lord and the giver of life. God breathed life into the first man, after all. This holy breath of God is the Spirit which gives life and sustains life. He is glorified and loved as God, along with the Father and the Son. We believe that the Holy Spirit, preceding the Incarnation as well as after, inspired the prophets.

The Trinity is the mystery of God, as He is. It is difficult to wrap our minds around this mystery in any meaningful way. Our metaphors are usually material, like a three-leaf clover or the states of water as ice, liquid, or vapor, and because they are material, they always fall short. God is spiritual, not material. The best explanation I have heard of the Blessed Trinity is from St. Augustine's Analogy of the Mind. I will try my best to offer a simplified version. Though, it is far from simple.

In our own minds, we have intellect and will. We know things and act freely. When we learn or know things, we have a procession of the intellect. When we act freely upon ourselves or the world, we have a procession of the will. If we analogously apply this understanding to the "mind of God," we see a procession of the intellect and a procession of the will. God is perfect and so these processions must be infinite and perfect.

The procession of the intellect, within the mind of God, is God the Father's perfect knowledge of Himself. This perfect image of Himself is the Son. The Son, in return, perfectly loves the Father. God is love. Therefore, the procession of His will is perfect love which proceeds as the love shared between the Father and the Son. This is the Holy Spirit. However, we must understand that He does not proceed in time, as He is as eternal as the Father and the Son.

### Paragraph 6 – The Church

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come.

The Church of Jesus Christ is His Mystical Body. Therefore, the Church is holy, even if the human beings who compromise it are not always holy. The Church is one because Christ is one. The Church is catholic because the Church is "universal." Catholic means universal. And the Church is apostolic because Christ founded it upon the Apostles.

We enter into this Church through the one Baptism of Christ, by which we are cleansed of original sin, are grafted onto Christ, and become adopted sons and daughters of God.

We believe that when Christ comes again, we will be reunited with our bodies in a glorified way, similar to Christ's resurrected Body. We do not know exactly what this will look like.

And we look forward to the life of the world to come which is eternal blessedness in the company of the angels and the saints in constant praise and love of God. We will want for nothing, and all suffering will be no more. Conclusion – Amen

#### Amen.

And finally... amen! Amen means "yes," "so be it," and "I believe." It is the only ending to the Creed that we can offer as human beings. God has revealed all He is and all that He has done for us, and our confident and faithful "Amen" is the response of our heart.

#### ONE WORD AT A TIME

**FORGIVE** Jesus reveals the mercy of God most powerfully when he forgives sins. He enables people to let go of their damaged past and reclaim their loving relationship with God, who has never ceased to love them. His forgiveness is real, powerful, and lifechanging. – Then he said to her, "Your sins are forgiven. Your faith has saved you; go in peace." (Luke 7:48,50