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## St. Joseph's Roman Catholic Church

300 COUNTY RD. 8, DOURO-DUMMER ON K0L 2H0

PHONE: 705 652-3231

EMAIL: OFFICE@ST.JOSEPHSDOURO.CA WEBSITE: ST.JOSEPHSDOURO.COM

**Bishop:** Most. Rev. Daniel Miehm

**Mass Times:** Sat 5 pm, Sun 10 am

**Office Hours:** Tues & Thurs 9am - 4pm

**Hall Rental:** Contact the Parish Office

**Pastor:** Rev. Fr. Randy Foster

**Administrative Assistant:** Maryann Clancy

**CWL:** Mary McKeiver

**Knights of Col.:** Dan Moloney



**Marriage:**

**Baptism:**

**Reconciliation:**

**Home Communion:**

**Music Ministry:**

**Cemetery Board:**

**Diocese Website:**

**St. Joseph's School:**

**By arrangement (min. 6 months prior)**

**By arrangement with the Parish Office**

**Sat 4:00—4:30 pm or by appointment**

**Anytime upon request**

**Tina McCarthy & Amy Melanson**

**Bob Condon 705-772-6071**

**www.peterboroughdiocese.org**

**Principal: Mark Collins 705-652-3961**



# WELCOME TO ST. JOSEPH'S PARISH

## Seventh Sunday in Ordinary Time

### February 19, 20

#### St. Joseph's Parish Mass Intentions

PLEASE FOLLOW COVID PROTOCOLS FOR ALL MASSES

**TUESDAY Feb 22 8:30 am NO MASS**  
**WEDNESDAY Feb 23 8:30 am NO MASS**  
**THURSDAY Feb 24 8:30 am NO MASS**  
**FRIDAY Feb 25 8:30 am NO MASS**  
**SATURDAY Feb 26 5:00 pm People of the Parish**  
**SUNDAY Feb 27 10:00 am † Jessica Fitzgerald (by Bob & Maureen Sullivan)**

LECTORS	SAT – 5:00 PM	SUN –10:00 AM
Feb 19, 20	Darlene Sullivan	Tom McInnis
Feb 26, 27	Michelle Towns	Margie Morrissey
<b>EUCHARIST</b>		
Feb 19, 20	Ray Johnston	Loretto Coons
Feb 26, 27	Terry Pecoskie	Brian Condon
<b>USHERS</b>		
Feb 19, 20	Barry Condon	Jim Holland
Feb 26, 27	Frank Condon	Paul Yasyszczuk
<b>CLEANERS</b>		
Week of Feb 21	Dorothy Perdue	Bernice Heffernan
Week of Feb 28	Joyce Manser	Jill Scott

[ONLINE MASS is available on the Diocesan website for anyone who is unable to attend Sunday Mass.](#)

#### Parish Stewardship

**Feb 13 \$2,237 including \$858 of pre-authorized offering**  
*We thank you for your continued support of our Parish!*

**THE PARISH OFFICE** will reopen regular hours this Thursday from 9-4 and then go back to regular hours the following week. Tuesday and Thursday 9-4

#### WE PRAY FOR ALL THE SICK PEOPLE OF OUR PARISH...

deceased **Hugh Kidd**. If you have someone you would like added to the prayer list and/or they would like communion brought to them (in hospital or at home), please call the Parish Office 705 652-3231 OR talk with Fr. Randy



**CWL IN-PERSON MEETING** Tuesday March 1<sup>st</sup> at 1:pm in the Parish Hall. We will be discussing upcoming projects. Outstanding CWL dues can still be dropped in the collection or given to Annette Dunford.



**CURRENT CANDLES ARE LIGHTED FOR THE BLESSED MOTHER CANDLE BURNS FEB 12-18 FOR SOULS IN PURGATORY.**

**OUR ST. JOSEPH CANDLE IS LIGHTED FEB 19-26 FOR THE SOUL OF JERRY RYAN BY SHELLEY RYAN AND FAMILY**



**OUR KNIGHTS OF COLUMBUS** are planning a **Drive By Roast Beef Dinner** for Saturday March 12<sup>th</sup>. Pick up is from 4:30 to 6:30 at the parish hall. For tickets or

more info call Tom McGinnis at 705 772 6494 or email at [tmcinnis54@gmail.com](mailto:tmcinnis54@gmail.com). Tickets need to be ordered by March 6<sup>th</sup>. Limit of 200 tickets available. \$25.00 each.

**THANK YOU,** The ladies would like to thank the Knights for the thoughtful Valentine's Day Gift Bags that were distributed last weekend.

#### STATIONS OF THE CROSS

*One of the traditional spiritual events of Lent is the Stations of the Cross. I would like to suggest that we pray the Station of the Cross on **Fridays during Lent at 12:30 following 12:00 noon mass. (NEW TIME starting in Lent)** We will also try to keep the church open following the 8:30 a.m. mass till 4p.m. (Tuesday-Friday) in case anyone wants quiet time for prayer or personal Stations of the Cross.*

#### 40 DAYS FOR LIFE IS COMING TO PETERBOROUGH!

This is an internationally coordinated 40-day campaign that aims to end abortion locally through prayer and fasting, and a peaceful all-day vigil in front of abortion facilities. Our campaign will take place during Lent, starting Ash Wednesday March 2 until Palm Sunday April 10. Come to Hospital Drive across from PRHC. anytime between 8am and 8pm daily. For more information contact Danielle Heron at (289) 400-9179 or [40daysforlifeptbo@gmail.com](mailto:40daysforlifeptbo@gmail.com).

#### MESSAGES FROM Fr. RANDY:

##### DEAR FRIENDS,

##### The Holy Eucharist: DID YOU KNOW?

During the apparitions of Our Lady in Fatima, the Blessed Mother requested that we pray the daily rosary. She also showed the three children disturbing future world events, but promised “that in the end, my Immaculate Heart will triumph.” What will be the Triumph of Mary’s Immaculate Heart? It will be the reign of Jesus’ Sacred Eucharistic Heart. As always, Our Lady will lead us and draw us to her Divine Son, Jesus, who is substantially present in the Holy Eucharist.

**Reflection:** Pope Leo XII wrote, “Our own belief is that the renovation of the world will be brought about only by the Holy Eucharist.” Increasing our devotion, love and adoration of Jesus in the Blessed Sacrament will contribute to this coming Reign of Jesus Eucharistic.

##### THE NICENE CREED: EXPLAINED! Continued from last weeks bulletin

**Paragraph 3 – The Incarnation and The Virgin Mary** and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

By the free choice of Mary, our Mother, and by the power of the Holy Spirit, the Word of God took on flesh. Jesus Christ, the uncreated Word through which all things were made, condescended to share in our humanity. The almighty God emptied Himself and took on the form of a slave, to use the language of St. Paul. In the Latin Rite, there is a tradition of bowing during this paragraph in honor of the Incarnation. The Incarnation is literally the “enfleshment” of Jesus; it is what we celebrate at Christmas. This paragraph marks one of the most important moments in human history. Our God became one of us.

##### Paragraph 4 – The Paschal Mystery

*For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.* This paragraph is directly connected to the previous. Jesus became man in order to accomplish the work of our salvation. It was for us that Jesus was crucified. The Council Fathers include, “under Pontius Pilate” to show that this was a historical reality. It really happened. So too, Jesus truly rose from the dead on the third day after being buried.

Forty days after rising from the dead, He lifted Himself up into Heaven in a mysterious fashion and He now

reigns in Heaven as King at the right hand of the Father. We believe that He will come again in glory. This is what we call the Second Coming. At the second coming of Christ, we will all be judged; everything we have done will be laid bare and true justice will be accomplished. This second coming will result in the passing away of the old Heaven and the old Earth and the establishing of Jesus’ everlasting kingdom.



Lent offers us all a very special opportunity to grow in our relationship with God and to deepen our commitment to a way of life, rooted in our baptism. In our busy world, Lent provides us with an opportunity to reflect upon our patterns, to pray more deeply, experience sorrow for what we've done and failed to do, and to be generous to those in need.

#### THE SEASON OF LENT

During Lent, we are asked to devote ourselves to seeking the Lord in prayer and reading Scripture, to service by giving alms, and to sacrifice self-denial through fasting. Many know of the tradition of abstaining from meat on Ash Wednesday and on Fridays during Lent, but we are also called to practice self-sacrifice and fast in other ways throughout the season. Contemplate the meaning and origins of the Lenten fasting tradition in this reflection. In addition, the giving of alms is one way to share God's gifts—not only through the distribution of money, but through the sharing of our time, treasure, and talents.

**March 2, 2022. Ash Wednesday-Mass times will be 8:30 a.m. and 6:30 p.m.**

Among Catholics, only Ash Wednesday and Good Friday are named as days of fast we all do together. (And that fast is simply to eat only one full meal in the day, with the other two meals combined, not equal to the one.) On the Wednesdays and Fridays of Lent, we may want to try to fast more intentionally. Of course, always conscious of our health and individual nutrition needs, we may want to try to eat very little, except some juices, or perhaps a small amount of beans and rice. We will experience how powerfully open and alert we feel and how much easier it is to pray and to name deeper desires. Not only will I feel less sluggish and tired, but I will also feel simply freer and more energized.

The other powerful advantage of fasting is that it can be a very simple gesture that places me in greater solidarity with the poor of the earth, who often have very little more than a little rice and beans each day. Powerful things happen in me, when I think about those people in the world who have so much less than I do. And it's a great cure for self-pity.